"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 5:5-16 Lesson #10

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

5-7	Now she who is really a widow, and left alone, TRUSTS in GOD and continues in supplications and prayers night and day. But she who LIVES in PLEASURE is DEAD
	while she LIVES. And these things command, that they may be blameless.
	•II Kings 4:1-7 "A certain of the wives of the sons of the prophets
	cried out to Elisha, saying, 'Your servant my is is, and you
	know that your servant feared the Lord. And the is coming to take my
	two to be his' So Elisha said to her, 'What shall I do for
	you? Tell me, what do you have in the house?' And she said, 'Your maidservant has
	nothing in the house but a of' Then he said, 'Go, borrow vessels
	(jars) from everywhere, from all your neighbors - empty vessels; do not gather just a few.
	And when you have come in, you shall shut the door behind you and your sons; then
	pour it (the oil) into all those, and set aside the ones.' So
	she went from him and shut the door behind her and her sons, who brought the vessels to
	her; and she it out. Now it came to pass, when the vessels were
	, that she said to her son, 'Bring me another vessel.' And he said to her,
	'There is not another vessel.' So the ceased (stopped). Then she came and
	told the man of God. And he said, 'Go, the and your
	; and you and your sons on the'"
lusts DEAI to SA a mira	woman "who LIVES in PLEASURE" has turned from God and is living in self-indulgence and the of the flesh (an immoral lifestyle), and God's word says she is like the "walking dead" in that she is D spiritually, even though still alive physically. The widow in II Kings 4:1-7 was trusting the Lord AVE her SONS from being SOLD as SLAVES to pay her debts, and God came through for her in aculous way. God not only provided the money to pay her debts (actually, the debts of her and who had died), but He provided money left over from the sale of the oil for her and her sons to
	• Proverbs 5:3-6 "For the lips of an woman drip honey, and her mouth is
	smoother than oil; but in the she is as wormwood (poison), sharp as a
	two-edged, Her feet go down to, her steps lay hold of
	Lest you ponder her path of life - her are;
	you do not know them.".
	nition: "Her ways are UNSTABLE" — The IMMORAL WOMAN, or the widow who lives in an
	oral lifestyle is like the double-minded person in James 1:8, who is unstable in all their ways.
	mes 4:8, the command is given to "Draw near to God and He will draw near to you. Cleanse your
	s, you sinners; and PURIFY your HEARTS, you DOUBLE-MINDED." In other parts of the Bible,
	UNSTABLENESS of the double-minded person" is referred to as being CARNALLY MINDED,
	eing a CARNAL Christian, because they are allowing their flesh (carnal means "of the flesh") to
contr	ol them instead of the Holy Spirit.
	• Romans 8:6 "But to be is death, but to

	be spiritually		is life and _		"			
	• James 1:7-8					ve		
	from the	; he is a			ma	n,		in
	all his ways."							
8-10	But if anyone do	es NOT PROV	IDE for his O	WN, and esp	pecially for th	nose of h	his	
	HOUSEHOLD, h							OW
	UNDER SIXTY y							
	of one man, well	reported for g	ood works; if	she has bro	ught up childre	en, if she	has lodge	ed
	strangers, if she h	nas washed the	saints' feet, i	f she has reli	eved the afflic	ted, if sh	ne has diliç	gently
	followed every go							
	Proverbs	s 31:10-13	"Who can fin	d a virtuous ₋		? Fo	r her wort	h is far
	above	•	The heart of	her	safe	y		her;
	so he will h	nave no lack of	gain. She d	oes him	and _	e	vil all the	days
		She seeks we						_
	• Proverbs	s 31:20 & 26-28	3 "She	extends her h	and to the		, yes, s	he
		ut her hands to						
		١						
		ver the ways of						
		se up and call h	er	,	Her		aiso, a	ina ne
		her."						
HOUS memb	ition: "If anyone SEHOLD" – Go bers, and in Isaiah , meaning they did	d's word has m 58:7 God talks not want to pro	any command about those by ovide for any p	dments for tal who would try poor relatives	king care of o / to "hide then	ur parent nselves f	ts and fam from their	
	•I Timothy 5:3-4							
	ha	S	or		, let _		first lea	rn to
	show piety (religion	on) at	and to		their parents;	for this i	S	
	a	nd	befor	e God."		141 - 41		
	●Isaiah 58:7	"Is it not to		your	v	vith the _		,
	and that you bring	g to your	the)	who are	cast out	; when you	u see
	the naked, that yo				yourself fro	om your		
	Colonsiana 2.2	\ J				:	مرة مراطة الم	.
	• Colossians 3:2			your		in	all things,	TOF
	this is well pleasing	•			who boast v	اممم بیمر	مام مام	
	•Proverbs 23:22	z "Listen to	your	an aha i	_ wno begot y	ou, and	do not	
	•Proverbs 20:20	your		_ when she is	S"	or	· hio	
			r	1115 _		OI	1115	
	•Proverbs 30:11							
	and does not		its a yeneral	t	There is a	nenerati	on that is !	PURF
	in its		vet is no	t washed from	m its	gonoram	» «	
			, you is no	· ···aorioa iroi			·	

Definition: "A WIDOW UNDER SIXTY years old be TAKEN into the NUMBER" – This goes back to when Paul talked about "She who is really a widow, and left alone", which means a woman who truly had no family to take care of her, and if she were too old to consider remarriage. Paul told the church to provide for such widows and "take her into the number" of widows being provided for by the church. The other qualifications for the church taking care of these widows are all the GOOD WORKS

		However, if a widow		•	•	
of her, an		e church be burden	ed. The church	n was to ONL`	Y take care of	widows who had
		"Let your light	so shine before		that they may	/
уо	ur		ar	nd glorify your	Father in hea	ven."
•T	itus 3:8	"This is a faithful sa	aying, and these	things I want	you to affirm of	constantly, that
			These thir	ngs are		and profitable to
		-"				
		"And let our peop				
		_, to meet urgent _		, that they	may not be	
		"In all things		voursolf to	ho a pattorn	of
• 1	itus 2.7-0	; in doctrine		yoursell to integrity rev	verence incor	runtihility sound
sp	eech that can	not be condemned,	that the one wh	o is an oppon	ent may be as	shamed, having
		evil to			o Lord fully	
		10 "That you ul in every			e Lord, rully _	
1 111	ii, being iraiti	urin every		·		
11-15 B u	ıt REFUSE th	e YOUNGER WID	OWS : for when t	hev have beg	un to arow wa	anton against
		ire to marry, having				
		ey learn to be IDLE				
		OSSIPS and BUS				
de	sire that the y	ounger widows MA	RRY, bear childi	ren, manage t	the house, give	e no opportunity to
the		speak reproachfull				
	•I Peter	4:15 "But let n	one of you suffe	r as a		<u>.</u> , a
		, an evildoer	r, or as a		in	people's
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		FUSE the YOUNGE				
		ows who were being				
-		ows, but rather let t e when they would	_			-
		e Lord in the church				
-	_	side after Satan" by			,sc younger w	officit would be
		7:39 "A			by law as lone	n as her husband
		out if her husband _				
		es, only in the Lord.		o 10 at		
		,				
Definition	n: "They lea	arn to be IDLE, wa	ndering about f	rom house to	o house, and	not only IDLE
but also	GOSSIPS an	d BUSYBODIES"	- To be IDLE	means you're	not doing any	ything - not
working,	not studying, i	not helping others, l	but just hanging	around doing	nothing. The	e Bible talks about
		nuch spare time o				
	• •	and not be busybo	,			
	•	oking at other's live	_	,	•	
		in Christ. Gossipin				
		ring, and how you w				
		e calls it, carries w			the person yo	ou are gossiping
•	•	can judge their min	•			
•II	Thessalonia	ins 3:6-12 "No	ow we		__ you, brethrer	n, in the name of

our Lord Jesus Christ, th			
	esponsible) life and not accordi	ng to the tradition which	ch you received
	elves know how you ought to fo	•	•
	ner among you, nor did we	•	
	ut with and hards		
day so that we might	be a to	o any of you; not becar	use we do not have
	pported by them), but in order t		
	that you might		
	sed to give you this order: If any		
nim For w	e hear that some among you a	re leading an undiscipl	ined life, doing no
	acting like		
	the Lord Jesus Christ to		
	,,	•	
f any BELIEVING MAN	l or WOMAN has WIDOWS, le	t them RELIEVE then	n, and do not let the
	at it may relieve those who are i		•
oriaron de daraemea, une			
			and the
James 1:27	"Pure and undefiled	before	and the trouble, and to
•James 1:27 Father is this: to v	"Pure and undefiled /isit and	before	and the trouble, and to
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 James 1:27 Father is this: to violate the point of t	"Pure and undefiled visit and potted from the world." "The Lord watches over the	before in their strangers; He	trouble, and to
James 1:27Father is this: to vice the second of the sec	"Pure and undefiled visit and potted from the world."	before in their strangers; He	trouble, and to
• James 1:27 Father is this: to vice the poneself unspection of the ponesel	"Pure and undefiled visit and potted from the world." "The Lord watches over the and the	before in their strangers; He ; but the way of t	trouble, and to the he wicked He turns
• James 1:27 Father is this: to vice oneself unspection of the second of	"Pure and undefiled and visit and potted from the world." "The Lord watches over the and the "A father of the	before in their strangers; He ; but the way of t	trouble, and to the he wicked He turns
• James 1:27 Father is this: to vice the poneself unspection of the ponesel	"Pure and undefiled	before in their strangers; He; but the way of t	trouble, and to the he wicked He turns of
• James 1:27 Father is this: to weep oneself unspection of the series of	"Pure and undefiled	before in their strangers; He; but the way of t, a defender number of the disciples	trouble, and to the he wicked He turns ofs was multiplying,
• James 1:27 Father is this: to weep oneself unspection of the property of the	"Pure and undefiled	before in their strangers; He; but the way of t, a defender number of the disciples y the Hellenists, becau	trouble, and to the he wicked He turns of s was multiplying, se their
• James 1:27 Father is this: to weep oneself unspection of the property of the	"Pure and undefiled	before in their strangers; He; but the way of t, a defender number of the disciples y the Hellenists, becauthe daily	trouble, and to the he wicked He turns ofs was multiplying, se their Then
• James 1:27 Father is this: to weep oneself unspection of the Psalm 146:9 upside down." • Psalm 68:5 is in • Acts 6:1-4 there arose a mustine Twelve summ	"Pure and undefiled	before in their in their strangers; He, a defender number of the disciples y the Hellenists, becauthe daily bles and said, 'It is not	trouble, and to the he wicked He turns ofs s was multiplying, se their Then desirable that we
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Definition: "To visit ORPHANS and WIDOWS in their trouble" – "To visit ORPHANS and WIDOWS" means more than just dropping by to see them. It means to take care of them financially to feed and provide housing for them. Taking care of orphans ("the fatherless") and widows was an important part of the life of the early Christian church. There was no welfare system for a woman to turn to if her husband died, and **if she didn't have adult children who could take her into their home and provide for her**, the church was supposed to care for her. In Acts 6:1-4, we see the early church having a problem between the Jewish believers and the Greek converts in how the widows were being cared for. Evidently, there was one or more common meals served at the church, because **the first deacons of the church were chosen to deal with "serving tables" for the widows**, so that the twelve apostles would not be burdened. If a woman truly had no family to take care of her, and if she were too old to consider remarriage, Paul told the church to provide for her and "take her into the number" of widows being provided for by the church.